

## Logia Postgraduate Conference: “Women and God”

27<sup>th</sup> May 2021

### Provisional Schedule

**9:00-10:15**    **Plenary 1:** Prof Kate Kirkpatrick (University of Oxford)  
**Title:** TBC  
**Moderator:** Dr Joanna Leidenhag

**10:30 – 12:00**    **Short Paper Session 1**

Stream 1: Women and God in Literature	Stream 2: Women and Soteriology	Stream 3: 20 <sup>th</sup> Century Feminism
<p>Martina Saric (University of Glasgow), “<i>Tess of the D’Urbervilles</i>: The Sun Goddess and the Myths of The Golden Bough”</p> <p>Hannah Cooper (University of Glasgow), “Dieu est merde!: The Wicked and Divine Woman in Muriel Spark’s <i>The Only Problem</i>”</p> <p>Erik Eklund (University of Nottingham), “Lolita’s Theological Women”</p> <p><b>Chair:</b> Dr. Joel Mayward</p> <p><b>Respondent:</b> Prof. Alison Jack (University of Edinburgh)</p>	<p>Cody C. Warta (University of St Andrews), “The Firstborn of the Redeemed: Reading Mariology as a Soteriological Category”</p> <p>Emma Jansson (Uppsala University), “Lutheran Feminist Models of Atonement” <b>(+01:00)</b></p> <p>Hannah Craven (University of St Andrews), “Reconsidering Eve-Mary Typology in Protestant Theology”</p> <p><b>Chair:</b> Dani Ross</p> <p><b>Respondent:</b> Dr Katrin Bosse (University of St Andrews)</p>	<p>Paula Eugenio (University of Santa Tomas, PHL), “Simone Weil and The Necessity of God” <b>(+08:00)</b></p> <p>Florence O’Taylor (University of Durham), “Paying attention to women living with addiction: Toward a political theological method in conversation with Simone Weil”</p> <p>Jessica Albrecht (University of Heidelberg), “Esotericism and Early Feminism: Forgotten Predecessors” <b>(+01:00)</b></p> <p><b>Chair:</b> TBC</p> <p><b>Respondent:</b> Dr Deborah Casewell (Liverpool Hope University)</p>

**12:00 – 13:00**    **Lunch Break**

**12:30-12:55**    **‘Fireside Chat’** with Professor Sabine Hyland; **Chair:** Dr. Madhavi Nevader

**13:00 - 14:30 Short Paper Session 2**

Stream 1: Underappreciated Female Theologians	Stream 2: Women In The Church	Stream 3: World Christianity
<p>James Smoker (University of St Andrews), "Sara Coleridge: A Dialogic Theologian in Monologue"</p> <p>Levy Coudsyer (KU Leuven), "Madame de Guyon: Appreciation of a Mystic through a Schopenhauerian Lens" (+01:00)</p> <p>Emily Luhrmann (University of St Andrews), "Emma Woodhouse, Elizabeth of Hungary, and Desire for God"</p> <p><b>Chair:</b> Margaret McKerron</p> <p><b>Respondent:</b> Dr Rebekah Lamb (University of St Andrews)</p>	<p>Naomi Browell (University of Glasgow), "To whom do we confess our sins? Critiquing the language for God in the Confession and Absolution of the SEC's 1982 Liturgy from the perspective of feminist theology"</p> <p>Karen McClain Kiefer (University of St Andrews), "Ad-men-istration: Who and How Women Serve in the Church"</p> <p>Anne Marie O'Riordan (St Margaret Beaufort/ Great Ormond Street Hospital), "Narrative and Roman Catholic Women's Experience of God"</p> <p><b>Chair:</b> Ewan Bowlby</p> <p><b>Respondent:</b> TBC</p>	<p>Tamie Davis (Angelina Noble Centre, AU), "God will bless the work of your hands: the prosperity theology of Luphurise Mawere" (+03:00)</p> <p>Llewellyn Hunter Daggett (University of St Andrews), "Musa Dube, Orality, <i>Semoya</i>, and Storytelling"</p> <p>Richard Necesito "Behind the Scenes: Cyberpornography in the Philippines" (De La Salle University, Phillipines)</p> <p><b>Chair:</b> Gillian Chu</p> <p><b>Respondent:</b> TBC</p>

**14:30 - 15:00 Break**

**15:00 – 16:30 Short Paper Session 3**

Stream 1: Women in the Sight of God	Stream 2: Medieval Women	Stream 3: Feminist Engagement with Early-Modern Philosophy
<p>Annalisa Wilson (University of Durham), "Paul's apocalyptic use of head coverings in 1 Corinthians 11"</p> <p>Elisabeth White (University of St Andrews), "The Significance of Baptism for Christian Women" (-06:00)</p>	<p>Elizabeth Dunbar (University of St Andrews), "Spiraling Faith: Julian of Norwich and Hilma of Klint in Conversation"</p> <p>Joelle Lucas (University of Durham), "Julian of Norwich's Revelations of Divine Love: The Motherhood of Christ and the Imago Dei"</p>	<p>Chiara Zucchelli (King's College London), "Interdependence Is the new Independence: Rethinking Feminist Criticisms of Autonomy through Spinoza's Account of the Relational Self"</p> <p>Todd DeRose (Ohio State University), "Light for Her Body and Truth for Her Soul:"</p>

<p>Muhammad Farooq (University of Aberdeen), "Women in the Eye of God: Wa laysa adh-dhakarū kal unthâ' (the male is not like the female) <b>(+05:00)</b></p> <p><b>Chair:</b> TBC</p> <p><b>Respondent:</b> Assistant Professor Janelle Peters (Loyola Marymount University)</p>	<p>Philip Liston-Kraft (Harvard University), "Is There a Doctor in the House: Aspects of Illness in <i>The Book of Margery Kempe</i>" <b>(-05:00)</b></p> <p><b>Chair:</b> TBC</p> <p><b>Respondent:</b> TBC</p>	<p>Berkeleyan Panentheism <b>(-05:00)</b></p> <p>Jack Cooper (University of Durham), "The Hegelian Subjects of Corporeal Vulnerability and Butler's Subjects of Desire" <b>+01:00</b></p> <p><b>Chair:</b> Harvey Cawdron</p> <p><b>Respondent:</b> Dr Joanna Leidenhag (University of St Andrews)</p>
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**16:30 – 17:30 Break**

**17:00 - 17:25 'Fireside Chat'** with Professor Kate Kirkpatrick; **Chair:** Professor Judith Wolfe

**17:30 – 18:45 Plenary 2:** Prof. Sabine Hyland (University of St Andrews)

**Title:** "Women, Weaving and Creation: From Funerary Khipus to Mary's Spindle"

**Moderator:** Hannah Craven

**19:00 - 20:30 Short Paper Session 4**

Stream 1: Patriarchy in Theology	Stream 2: The Theology of Eleonore Stump	Stream 3: Mothering and God-talk	Stream 4: Feminist Philosophy and God
<p>Jennifer Knox (University of St Andrews), "Kierkegaardian Communication and female voices in theology"</p> <p>Sarah Shin (University of Aberdeen), "Problematic Biographies and Theology: Assessing Abuse of Power and Sexual Ethics in Tradition"</p>	<p>Aaron Davis (Union Presbyterian Seminary, VA), "Comfort, O Comfort My People:" Exploring the Pastoral Import of Eleonore Stump's Analytic Theology <b>(-05:00)</b></p> <p>Lindsey Edwards (Dallas Theological Seminary), "Fellowship with the Finite: Eleonore Stump's Contribution to 'At Onement' Theory <b>(-06:00)</b></p>	<p>Sara Stone (University of Glasgow), "'I will fall upon them like a bear robbed of her cubs and will tear open the covering of their heart": God as Mother-Bear"</p> <p>Cameron Crickenberger (University of Andrews), "The Embrace of a Mother: Reflections of the Mother in the Divine Love of the Father"</p>	<p>Annamarie Konzelman (University of St Andrews), "Feminist Approaches to the Hermeneutics of Paul Ricoeur"</p> <p>Sarah Simms (DePaul University, USA), "Longing for Resurrection: A Feminist Reflection on Transcendence and the Preservation of Particularity" <b>(-08:00)</b></p>

<p>Sofie Halvarsoon (Uppsala University), "Women's Experience in Theological Tradition" <b>+01:00</b></p> <p><b>Chair:</b> TBC</p> <p><b>Respondent:</b> Dr Robyn Boéré (University of St Andrews)</p>	<p><b>Chair:</b> Andy Everhart</p> <p><b>Respondent:</b> Dr Faith Pawl (St Louis University)</p>	<p>Fiona Li (Regent College, CA), "Mary the Pontifex and God-talk" <b>(-05:00)</b></p> <p><b>Chair:</b> Emilie Krenn- Grosvenor</p> <p><b>Respondent:</b> Prof. Natalie Carnes (Baylor University)</p>	<p><b>Chair:</b> Hannah Craven</p> <p><b>Respondent:</b> TBC</p>
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